

Crawley Borough Council

Planning Committee

Agenda for the **Planning Committee** which will be held in **Ashurst Main Hall - The Charis Centre**, on **Monday, 25 April 2022** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership:
Councillors

R D Burrett (Chair), S Buck (Vice-Chair), Z Ali, A Belben, I T Irvine,
K L Jaggard, S Malik, M Mwagale, S Raja and P C Smith

Please contact Democratic.Services@ Crawley.gov.uk if you have any queries regarding this agenda.

Published 12 April 2022



Switchboard: 01293 438000
Main fax: 01293 511803
Minicom: 01293 405202
DX: 57139 Crawley 1
www.crawley.gov.uk

Town Hall
The Boulevard
Crawley
West Sussex
RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Ward	Pages
1. Apologies for Absence		
2. Disclosures of Interest		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
3. Lobbying Declarations		
The Planning Code of Conduct requires that councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter should declare this at the meeting which discusses the matter. Councillors should declare if they have been lobbied at this point in the meeting.		
4. Minutes		5 - 8
To approve as a correct record the minutes of the Planning Committee meeting held on 4 April 2022.		
5. Planning Application CR/2021/0766/TPO - Rear of 10 Graveney Road, Maidenbower, Crawley	Maidenbower	9 - 12
To consider report PES/382a of the Head of Economy and Planning.		
RECOMMENDATION to CONSENT.		
6. Planning Application CR/2021/0817/TPO - Land Parcel Adjacent to 6 Somerville Drive, Pound Hill, Crawley	Pound Hill North & Forge Wood	13 - 16
To consider report PES/382b of the Head of Economy and Planning.		
RECOMMENDATION to CONSENT.		

		Pages
7. Objections to the Crawley Borough Council Tree Preservation Order - Ewhurst Place No.1 - 08/2021	Ifield	17 - 26
<p>To consider report PES/400 of the Head of Economy and Planning.</p> <p>RECOMMENDATION to CONFIRM with modification.</p>		
8. Supplemental Agenda		
<p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>		

With reference to planning applications, PLEASE NOTE:
Background Paper:- Crawley Borough Local Plan 2015-2030

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: democratic.services@crawley.gov.uk